

# MEMORANDUM

Hannah Elizabeth Rainwater born Dec 13 1840

Professed faith in Jesus in the year 1861

and joined Williams Creek Baptist Church

John  
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1st Rom. 14:17

No me

is a carnal sense of spiritual predicates employed. It is in condescension to the weakness be understood spiritually, by those who are exercised if the manifest evidence of the style do not hinder them, first to investigate the literal sense, and then what is defective in the outer subject, by its internal Spirit, that spake by the prophets, impressed them, the one of which is the emblem of the other. For example magnificently of the state and fortunes of the Babylonian captivity, in order to verify the completeness the benefits of grace in Christ, and the blessings of the

On this point *Buzz* observes, "The same oracle of Christ as it impatient to be confined to so narrow a space, and to confine the future, and expatiate on the principal facts of his dispensations; the Jewish and the Christian, are continuous system." The events which both these prophetic predictions through all time, as to furnish successively to the means of fresh and still growing conviction. That spiritual blessings are inherited by the Christian Church.

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Isa. 7:14  
to assure Ahaz  
have another  
sign given hi  
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us denouncing judgments, sometimes only declare what is  
y the persons to whom they are made, and what will certainly come  
or their reparation. Such in his mere import. Jonah's preaching  
and Isaiah's denunciation of death to Hezekiah, are instances  
especially express Divine purposes, when many prophets in several  
time predictions. *Waddington* observes, that the fact conditions  
general, principles or communions, may be altered in different  
conditions alter, and the predictions continue the same. It is

# WEDDINGS

William Rainwater, d.

Frances Brown, married Nov. 6, 1887.

Conrad Hall & Johnie married April 19, 1906.

John Rainwater

Fred Constant Berthia married June 1910

Irene Edward & William married Sept 16, 1915

Fred Rainwater & Lorraine married Sept 27, 1919

Obie Smith, & Bertha Rainwater married April 19, 1920

Homer Rainwater, & Bertha married June 1920

1928  
1929  
1930

1929  
1930

John Rainwater & Minnie married Dec 1, 1929

Marie Rainwater & Fred Rainwater married May 23, 1930

John Rainwater & Minnie married Dec 1, 1931

John Rainwater & Minnie married Dec 1, 1932

Louise

Born Jan 31, 1920

Brown  
1959  
-20

Robert L. Hall born.  
Jan. 31<sup>st</sup>

# BIRTHS

father Joseph William Smith	an
mother William Rainwater.	Dec. 1855
annie Elizabeth Rainwater.	Dec. 3, 1872
Horace Rainwater.	July 2, 1885
Paul Rainwater.	Oct. 5, 1889
an Rain Fredric Rainwater	Dec. 1, 1894
Bertha Rainwater.	Dec. 28, 1896
Horace Rainwater.	Sept. 14, 1898
Margret Edwina Rainwater	Jan. 7, 1901
Henry Smith Rainwater	Aug. 2, 1903
Minnie May Rainwater	Aug. 13, 1906
Bernice Hall.	Jul. 5, 1907
Hillie Hall	1909
Hazel Catherine Rainwater	1909
Fannie Bell Rainwater	1911
Grady Proctor Rainwater	1913
Pearline Elizabeth	1919

## CHARACTERISTICS OF THE PROPHETICAL BOOKS

the author of Second Peter, who based on this, set forth a careful review of the first three chapters of the book, and described of the character and the advent of Christ, who was altogether fulfilled in Jesus of Nazareth, and in whom the whole world and the heathens are to be converted; and in the which it is observed, the heathens are to be converted by the power of the gospel, and the power of the word of God, and the power of the spirit of God, and the power of the love of God, and the power of the love of Christ, and the power of the love of the Holy Ghost, and the power of the love of the angels, and the power of the love of the saints, and the power of the love of the people.

PROPERTY. *Elizur*, with others, is a Prophetic writer respecting America, but to try and exercise her pen in this field, is to go beyond her proper sphere, and therefore for times past she has been silent. The prophet and seer of the church, however, has given us a clear assurance of the ultimate triumph of the cause of Christ. It is therefore written with solid substance, to those who are desirous of perfectly comprehending the present state of things, and yet it becomes us to know, sincerely after the true intent of the prophet, that the Scriptures had foreseen and foretold even when the time shall come, ye may remember it, that the sun shall stand still, and the moon shall stand still, and the stars shall stand still, and the Almighty and all-powerful manager of every event that happens in the world, will be held in high judgment, and in his judgment, we hold him in high estimation, confirming our faith and increasing his glory, and the glory of his saints.

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prosecuting his great work of redemption through the ages, prophecies connected or arranged in groups, which were safe, delightful and edifying, and destined to be fulfilled in the course of time, the destined end of prophecy is not that we, before they come to pass, but when they come to pass. Divine Author of the prophecy. 4. On the other hand, the prophecies of the New Testament, by far the greater number, are not intended to be fulfilled at once, but after some interval of time, and in this case, the interval is so long, that we, notwithstanding the importance of the prophecies, do not consider them as much as they are applicable to us. In this view, however, the events they detail may still have reference and relation to us, and to our times. Hence they may be called *prophecies of the present time*. There is even a sense in which the whole of the New Testament is the language of the Holy Spirit, which makes all writings applicable to men of every country and of every age, and to every state of heart, in the dispensation of salvation. The prophecies of the Old Testament, however, are not intended to be fulfilled at once, and the events foretold are not applicable to us, but to accommodate the prophecies to the situation of the world, with which they had been connected, and to render the prophecies more intelligible and useful. We shall speak of God's word in the New Testament, in another chapter.

